

AMENDMENT NO. 1 TO AGREEMENT FOR THE TRANSPORTATION OF WASTE

This Amendment No. 1 to Agreement for the Transportation of Waste (“**First Amendment**”) is between County Sanitation District No. 2 of Los Angeles County (the "**District**"), DIR Registration No. 100010096 and Ecology Auto Parts, Inc. ("**Vendor**"), DIR Registration No. 1000583793. The District and the Vendor are referred to in this Agreement individually as a “**Party**” and collectively as the “**Parties.**”

On September 25, 2024, the Parties entered into an Agreement for the Transportation of Waste (“**Agreement**”) that will expire on June 30, 2030, DIR Project No. 20240548574.

The Parties now intend to amend the Agreement to add a new destination location.

All terms, conditions, and requirements of the Agreement remain unchanged unless explicitly identified here. The Agreement will be amended as follows:

1. Unless otherwise provided in this Amendment, the capitalized terms used in this First Amendment have the same meaning assigned to them in the Agreement.
2. This Amendment is effective June 8, 2026 (“**First Amendment Effective Date**”).
3. The Parties therefore amend the sections in the Agreement as follows:

A. The following destination landfill is added to Section 4.7:

I. Salton City Landfill
935 W. Highway 86
Salton City, CA

Hours of Operation: 02:00 - 14:00 Monday through Saturday

Approved routes and roads: Sonny Bono Memorial Freeway (Interstate 10) east to Highway 86 south to the site access road.

B. The following Cost per Load is added to Table 1 with the initial annual Rate Adjustment as defined in Section 9 to start on July 1, 2027. There shall be no Tare Weight Adjustment as defined in Section 7.2 applied to Salton City Landfill destination loads from First Amendment Effective Date through November 30, 2026.

<u>Origination</u>	<u>Material Type</u>	<u>Trailer Type</u>	<u>Destination</u>	<u>MPG</u>	<u>Round Trip Miles Per Load</u>	<u>Fuel Cost Component of the Price per Load</u>	<u>Non-Fuel Cost Component of the Price per Load</u>	<u>Gross Per Load Charge</u>
PHMRF	MSW	Tipper	Salton City Landfill	4.8	315	\$210.00	\$1,003.20	\$1,213.20

The Parties are signing this First Amendment as of the Execution Date.

**COUNTY SANITATION DISTRICT NO. 2
OF LOS ANGELES COUNTY**

By: [Signature]
Chairperson, Board of Directors **PRO TEM**
Date: July 22, 2026

ATTEST:

By: [Signature]
Secretary to the Board
Date: JUL 22 2026

APPROVED AS TO FORM:
NOSSAMAN LLP

By: [Signature]
District Counsel
Date: 7/22/2026

Ecology Auto Parts, Inc.

By: [Signature]

Name: Aaron Siroonian

Title: COO

Date: 7/10/2026