



Los Angeles County Sanitation District
County Sanitation District No. 8 of Los Angeles County

BOARD OF DIRECTORS
Regular Meeting

Wednesday, July 8, 2026

1:30 PM

OFFICE OF THE DISTRICT
1955 Workman Mill Road
Whittier, CA 90601

**To be held in person and via teleconference per Brown Act, Section 54953 (b)&(c), at the
OFFICE OF THE DISTRICT and at the:**

CARSON CITY HALL, Council Chambers, 701 East Carson Street, Carson, CA 90745
COMPTON CITY HALL, 205 S. Willowbrook Avenue, Compton, CA 90220

For the public to join the meeting virtually, click <https://us02web.zoom.us/j/8091438308> or enter the Meeting ID 809 143 8308 into the Zoom app on your smartphone or computer. Alternatively, you may join by phone by calling (669) 900-3128 and entering the Meeting ID. You may find further information at: <https://lacsdl.legistar.com/Calendar.aspx>

Roll Call - GOVERNING BODY - Director / Alternate

CARSON - Davis-Holmes (Chairperson) / Hilton
COMPTON - Sharif / Vacant
LONG BEACH - Richardson / Saro
LOS ANGELES CITY - Vacant / McOsker
LOS ANGELES COUNTY - Solis / Mitchell

Remote Public Participation

Members of the public may participate in person or remotely through the teleconference and/or internet-based platform identified on the Districts' website and meeting materials.

Public Comment

Members of the public may address the Board on agenda items before or during consideration and on matters within the Board's jurisdiction. Comments may be made in person or through the designated remote participation platform.

Instructions for remote participation and public comment are available at:
<https://www.lacsd.org/about-us/governance/board-agenda-and-minutes>

The Board will not require advance submission of public comments and will provide an opportunity for real-time public comment. The Chair may establish reasonable procedures and time limits consistent with the Brown Act and Board policies.

Teleconference and Internet-Based Participation Disruptions

If a disruption prevents the District from broadcasting the meeting or receiving public comment through the advertised platform, the Board will follow the recommendations of this adopted Board Policy:
<https://www.lacsd.org/home/showpublisheddocument/16791/639150463365600000>

Reasonable Accommodation

In compliance with the Americans with Disabilities Act and applicable California law, requests for disability-related accommodations, auxiliary aids, or services should be directed to the Secretary to the Boards' Office at (562) 908-4288, extension 1100, at least 48 hours before the meeting when feasible.

Language Assistance

Interpretation services or translated agenda materials may be available upon request as required by Government Code 54954.2(a)(1). Requests should be directed to the Secretary to the Boards' Office at least 72 hours before the meeting when feasible.

Document Requests

Supporting documents are available online at the time of posting. Agendas and non-exempt writings distributed to the Board related to agenda items are available for public inspection at the Office of the Secretary to the Boards of Directors, 1955 Workman Mill Road, Whittier, California 90601, or at the meeting location.

Additional information is available at: <https://www.lacsd.org/about-us/governance/board-agenda-and-minutes>

Status Report

Prior to or during the meeting, the Chief Engineer and General Manager may provide updates on matters of interest concerning the Districts.

PUBLIC COMMENT

1. Public Comment

APPROVAL OF MINUTES

2. Approve Minutes of Regular Meeting Held June 10, 2026

APPROVAL OF DISTRICT EXPENSES

3. Approve April 2026 Expenses in Amount of \$23,608

Summary: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses, which are generally distributed twice per year in conjunction with the receipt of the District's service charge revenue, represent the District's proportionate share of expenses made by the Joint Outfall System pursuant to the Joint Outfall Agreement. The Agreement provides for the joint administration, technical support and management of the operations, maintenance, and capital costs associated with all the shared facilities for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. A variety of financial reports providing additional context, including payment registers and previously approved budgets, are available on the Districts' website at lacs.org/financial-documents. This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Attachments: [Districts Expenses - 2026 - 04 - D8](#)

APPOINTMENT

4. Appointment of Secretary to the Boards

Summary: The present Secretary has announced her retirement, and it is recommended that Rechelle Z. Asperin be appointed Secretary to the Boards effective upon the retirement of the current Secretary. To ensure a smooth transition, it is recommended that the Board (1) appoint Ms. Asperin as Acting Secretary to the Board effective July 1, 2026, with full authority and (2) permanently appoint Ms. Asperin as Secretary to the Board effective August 14, 2026. Ms. Asperin has been employed by the Districts since November 2005 and served as Deputy Secretary from August 2007 to August 2017. She currently serves as Secretary to the Chief Engineer and General Manager, a position she has held since August 2017. The matter was presented to the Personnel Committee, comprised of the Chairpersons of all active Districts, on June 24, 2026, for endorsement of Ms. Asperin's appointment. Furthermore, it is also recommended that the authority previously delegated to the Deputy Secretary to act for the Secretary in the Secretary's absence be hereby confirmed.

DISCUSSION ITEM

5. Re: Update on Items Discussed at Personnel Committee Meeting

Summary: The Chief Engineer and General Manager will update the Directors on items discussed at the June 24, 2026, Personnel Committee meeting.

ADJOURNMENT

Adjourn the Board meeting until the Regular Meeting of the Board of Directors on Wednesday, September 9, 2026, at 1:30 p.m.

AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury and as required by the State of California, Government Code § 54954.2(a), that the foregoing Agenda was posted online at www.lacsd.org and outside the main door of the Office of the District at 1955 Workman Mill Road, Whittier, CA 90601 not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including those distributed less than 72 hours prior to the meeting to a majority of the Board of Directors, are available for public inspection with the Secretary to the Boards of Directors.

*/s/ Rechelle Z. Asperin
Acting Secretary to the Boards of Directors
July 2, 2026*